



## **Academic and Personnel Committee of the Board of Governors of the City of London Freeman's School**

**Date:** WEDNESDAY, 12 MAY 2021  
**Time:** 10.00 am  
**Venue:** VIRTUAL MEETING – ACCESSIBLE REMOTELY

**Members:** Andrew McMillan (Chairman)  
Deputy Philip Woodhouse (Deputy Chairman)  
Deputy Roger Chadwick  
Nicholas Goddard  
Tracey Graham  
Michael Hudson  
Deputy Elizabeth Rogula  
Councillor Chris Townsend  
Gillian Yarrow

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### **Accessing the virtual public meeting**

Members of the public can observe this virtual public meeting via YouTube at the following link <https://youtu.be/z1z1wNCge2A>.

### **Meeting Recordings**

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 21 January 2021.

**For Decision**  
(Pages 5 - 6)

4. **DEPUTY HEAD'S REPORT ON POLICIES**

Report of the Headmaster.

**For Decision**  
(Pages 7 - 38)

5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

7. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

## Part 2 - Non-Public Agenda

8. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 21 January 2021.

**For Decision**

(Pages 39 - 44)

9. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.

**For Information**  
(Pages 45 - 46)

10. **REPORT FROM HEADMASTER**  
Report of the Headmaster.

**For Information**  
(Pages 47 - 102)

11. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**